

# Registration Form • Page 1

## SECTION 1 • Registrant Information

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization/Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

Cell Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

Conference accessibility needs \_\_\_\_\_

Special Meal Requests: Vegetarian  Gluten Free  Other \_\_\_\_\_

I plan to report my Conference session attendance to earn ASHA/ALTA CEU's/  
Professional Development Hours.

Allied Organizations:

ASHA  ALTA  NMJ Mason  SRSJ Mason  Other \_\_\_\_\_

## SECTION 2 • Conference Fees

Attendee \$300; includes conference materials, ALTA/ASHA credits, meals Thursday & Friday

Student \$200; includes conference materials, meals Thursday & Friday

Guest \$200; includes meals Thursday & Friday

Exhibitor/Vendor \$500; includes booth space, conference materials, meals Thursday & Friday

Tickets (Pre Convention) Puttin' for the Kids Golf Outing; Wed., Sept. 9, 2020; 10:30am  
Registration & Lunch / 11:00am Start

Golfer (Individual) \$125; includes lunch, dinner, golf, cart and prizes

Golfer (Foursome) \$500; includes lunch, dinner, golf, cart and prizes for four

Excursions and Sporting Event Options to be announced soon

## SECTION 3 • Exhibitor/Vendor Registration

- Application deadline is 5/1/2020. Spaces will be assigned after receipt of proposals and payment.
- Cancellation Policy: Refunds will be given, minus a \$25 administrative fee, for cancellations received before 6/1/2020. After that date, no refunds will be issued for cancellations.

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\$500 registration fee includes:

- 10' x 10' Area, 2 – 6' tables, 2 chairs, wireless internet, all Conference Meals & Materials (Set up 9/9/20 12:00pm–6:00pm / Breakdown 9/11/20 by 2:00pm)
- Electrical outlet(s) will be available on a first come–first serve basis. Check here if needed \_\_\_\_

## SECTION 4 • Virtual Brochure Advertising

- Advertising deadline is 6/1/2020. Payment & ad copy (in JPG or PDF) must be received by this date.
- Please email advertising material to [2020conference@moritecare.org](mailto:2020conference@moritecare.org)
- Advertising material must be formatted in JPG or PDF to the appropriate size for the ad; Color or BW
- Advertising will be digitally presented during the entire Conference for viewing.

Advertising Pricing:

\_\_\_\_ Full page (8 ½" x 11") \$250 \_\_\_\_ Half page (8 ½" x 5 ½") \$150 \_\_\_\_ 1/4 page (4 ¼" x 5 ½") \$100

## SECTION 5 • Photo Release

\_\_\_\_ With submission of this form I acknowledge and grant permission to the Children's Language & Literacy Conference and Scottish Rite representatives to take and use photographs and/or digital images of me for use in news releases and/or educational materials. These materials might include printed or electronic publications, website and/or social media. I authorize the use of these images without compensation to me.

## SECTION 6 • Payment & Lodging

Payment must accompany this registration form. Electronic confirmation of your registration will be sent to your email address provided on this form.

Enter total fees here \$ \_\_\_\_\_

Visa \_\_\_\_ Mastercard \_\_\_\_ Discover \_\_\_\_ AmEX \_\_\_\_ Card # \_\_\_\_\_ Exp Date \_\_\_\_ / \_\_\_\_ CVV \_\_\_\_

Card Holder Name \_\_\_\_\_ Signature (paper form) \_\_\_\_\_

\_\_\_\_ Check. Make payable to: Missouri RiteCare

Mail to: Missouri RiteCare c/o The LIGHT Foundation, 10803 Olive Blvd., Ste. 100, St. Louis, MO 63141

Email: [2020conference@moritecare.org](mailto:2020conference@moritecare.org) | Website: <http://2020conference.moritecare.org>

Hotel reservations are made directly with the Sheraton Westport Chalet Hotel  
191 Westport Plaza, St. Louis, MO 63146